

# NY-11 Application for Consideration as a Nominee to the United States Military, Naval, Air Force, or Merchant Marine Academy

Full Name: \_\_\_\_\_  
(first) (middle) (last)

Permanent/Mailing Address (including city, state, and zip code). Include both if they are different:  
\_\_\_\_\_  
\_\_\_\_\_

E-mail Address: \_\_\_\_\_ Birth Date: \_\_\_\_/\_\_\_\_/\_\_\_\_  
Primary Phone #: (\_\_\_\_) \_\_\_\_-\_\_\_\_ Secondary Phone #: (\_\_\_\_) \_\_\_\_-\_\_\_\_

Are you a citizen of the United States? \_\_\_\_ Yes \_\_\_\_ No *NOTE: You must be a citizen at the time of entrance to an academy.*

Name(s) of your parent(s)/guardian(s): \_\_\_\_\_

Do you and/or your parents reside in the 11<sup>th</sup> Congressional District of New York? \_\_\_\_ Yes \_\_\_\_ No

*NOTE: For USMA/USNA/USFA you must be a bona fide resident of the 11th district to receive a nomination from Rep. Malliotakis For USMMA you must be a bona fide resident of New York to receive a nomination from Rep. Malliotakis.*

Name of High School: \_\_\_\_\_ Graduation Year: \_\_\_\_\_

Name and Phone # of Guidance Counselor: \_\_\_\_\_ (\_\_\_\_) \_\_\_\_-\_\_\_\_

Academy(ies), in order of preference:  
(Please only list the Academies from which you would accept a nomination.)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Remember all of the following must be included in your file:

1. This general information application.
2. SAT or ACT scores. Please update as appropriate. They should either come from your official transcript or an official copy (hard or electronic) that includes your full name. **DO NOT SEND FROM THE TESTING SITE**
3. Transcript that includes both your GPA and class rank. *If your school does not compute class rank, please have your guidance counselor note this on your transcript and include your ranked decile.*  
**FAILURE TO INCLUDE CLASS RANK WILL RESULT IN AN INCOMPLETED FILE.**
4. 750-1000 word essay. This essay should be single-spaced and typed using 12-point font. The prompt is:  
*The lessons we take from obstacles we encounter can be fundamental to furthering leadership and developing moral character. Recount a time when you faced a challenge, setback, or failure. What did you take from that experience that changed how you faced/will face your next leadership test? Think about what attributes you possess that will keep you morally strong in the face of resistance or temptation to skip the leadership test. Compare those attributes with traits you possess that may hold you back. Then explain how your moral character fits with the integrity aspect of being a respected military officer.*
5. Three (3) letters of recommendation. *The letters may be included in **your scan(s)** to Mr. Mahan **or the recommender may scan** directly to her using the subject line requirements below. We suggest one be from a math/science teacher, one from an English teacher, and one from a coach.*

**PLEASE SCAN ALL FILES TO:**

Patrick.Mahan@mail.house.gov

You may scan the files separately or all at once. Make sure that the subject line of the scan is listed as:

"Last name, First name, Congressional District, What is included in the scan."

For example: "Mahan, Patrick NY-11, SAT and Essay" or "Mahan, Patrick NY-11, Entire File"

**All files (with all attachments) must be received by 6:00 PM October 8, 2021.**

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**Athletic Activities – school/travel/community groups:**

For grade, please circle the appropriate year[s].) If you plan to participate in an activity your senior year, but have not started that activity (winter/spring sport), please circle year 12, and place a P next to the year.

Sport	JV/V	Captain	Awards / Honors	Grade
				9 10 11 12
				9 10 11 12
				9 10 11 12
				9 10 11 12

**Extracurricular Activities:**

Please check all that apply and circle the number(s) that correspond to the year(s) of the activity(ies). You may expand on a separate page especially if your activity(ies) is/are not listed here. If you plan to participate in an activity your senior year but have not started that activity (winter/spring), please circle year 12 and place a P next to the year.

	Position Held	Grade	Awards/Honors
Student Council/Government		9 10 11 12	
National Honor Society		9 10 11 12	
Yearbook/Newspaper		9 10 11 12	
Speech/Debate Team		9 10 11 12	
Mock Trial		9 10 11 12	
Model UN		9 10 11 12	
Activism Club		9 10 11 12	
DARE/SADD		9 10 11 12	
JROTC		9 10 11 12	
Tutor/Mentor		9 10 11 12	
Tech Crew		9 10 11 12	
Quiz Bowl		9 10 11 12	
Language Club		9 10 11 12	
Science Club		9 10 11 12	
Art Club		9 10 11 12	
Environment Club		9 10 11 12	
Boys/Girls State		9 10 11 12	
Scouting/Eagle/Gold Scout		9 10 11 12	
Theater/Musical		9 10 11 12	
Band (Marching)		9 10 11 12	
Band (Concert)		9 10 11 12	
Band (Jazz)		9 10 11 12	
Band (Other)		9 10 11 12	
Chorus (Concert)		9 10 11 12	
Chorus (Jazz)		9 10 11 12	
Other		9 10 11 12	
Other		9 10 11 12	
Other		9 10 11 12	
Other		9 10 11 12	

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**Please list any cultural experiences or travel that you have undertaken that demonstrate your leadership skills (include dates of travel). You may expand on this on a separate sheet of paper and attach:**

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### Community / Volunteer / Spiritual Activities

Please check all that apply and circle the number(s) that correspond to the year(s) of the activity(ies). You may expand on a separate page especially if your activity(ies) is/are not listed here. If you plan to participate in an activity your senior year but have not started that activity (winter/spring), please circle year 12 and place a P next to the year.

	Position Held	Grade	Awards/Honors
Community Service Corps		9 10 11 12	
Mission Trips		9 10 11 12	
Youth Groups		9 10 11 12	
Habitat for Humanity		9 10 11 12	
Walk/Run for a Cure		9 10 11 12	
Feeding the Hungry		9 10 11 12	
Make a Difference Day		9 10 11 12	
Spiritual/ Church Group		9 10 11 12	
Other		9 10 11 12	
Other		9 10 11 12	

### Outside Awards / Honors

Please list any awards/honors not listed above. For example: National Merit Scholar, leadership, Writing/Essay awards, DAR Awards, Spirit Awards, HOBY, Governor's School:

Award / Honor	Grade
	9 10 11 12
	9 10 11 12
	9 10 11 12

## Employment History

Have you held a job(s) during the school year/in the summer?      Yes      No

Please describe your job(s) and dates of employment. *Remember, if you are being paid, it is a job.*

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Candidate Fitness Assessment (to be completed following the instructions listed on academy websites):

**NOTE: Failure to complete this by October 8, 2021 will affect the review of your overall nomination and may result in an incomplete file. \* Any applicant who does not complete this by the due date needs to explain, in writing, why it was not completed, and attach explanation to this file.**

**THIS SHOULD BE YOUR OFFICIAL CFA FOR THE ACADEMY—NOT A PRACTICE TEST.**

\*This timeline is a requirement of this congressional district, not the Academy.

Push-ups: \_\_\_\_\_

Mile Run: \_\_\_\_\_ minutes \_\_\_\_\_ seconds

Shuttle Run: \_\_\_\_\_ seconds

Basketball Throw: \_\_\_\_\_ ft.

Pull-ups: \_\_\_\_\_

Sit Ups \_\_\_\_\_

## Criminal Information

	yes	no
I have been convicted of a felony/misdemeanor		
I have been the target of a criminal investigation		
I have been investigated by children/youth services for allegations of abuse		
I have been charged with a crime		

(If you answered yes to any of the above, please explain and attach to the application.)

## General Information

**Are you applying to other nominating sources?** You are allowed to, and in fact are encouraged to, apply for at least four nominations. (your own Member, your two Senators, and the Vice President).

Please check all that apply:

\_\_\_\_ Senator Schumer \_\_\_\_ Senator Gillibrand \_\_\_\_ Vice President \_\_\_\_ Service Related

**Are you applying for an ROTC scholarship?** Again, you are encouraged to do so as it shows commitment to becoming an officer: YES \_\_\_\_ NO \_\_\_\_ If yes, which schools?

**Academy Application Timeline** -- For your **TOP** choice, please note the date you sent each (or completed interview) to that Academy **NOTE: May be worded slightly differently by each academy.** Also, be prepared to state the date you did complete task(s) at your interview if NOT completed by October 8, 2021.

SAT/ACT Scores \_\_\_\_/\_\_\_\_/\_\_\_\_

Transcript \_\_\_\_/\_\_\_\_/\_\_\_\_

Candidate Statement/Essay \_\_\_\_/\_\_\_\_/\_\_\_\_ Activities/Personal Data Record \_\_\_\_/\_\_\_\_/\_\_\_\_

Interview with FF/BGO/Liaison Officer \_\_\_\_/\_\_\_\_/\_\_\_\_

CFA Scores \_\_\_\_/\_\_\_\_/\_\_\_\_

Letters of Recommendation/School Officer Evaluation - list date FINAL one was sent \_\_\_\_/\_\_\_\_/\_\_\_\_

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## Medical Information:

Have you taken/been scheduled to take your Academy medical exam (scheduled by DoDMERB)?

YES \_\_\_\_\_ NO \_\_\_\_\_ If yes, when? \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

As part of your application for admission to an Academy, you will be required to take a medical exam through DoDMERB (the Department of Defense Medical Examination Review Board). The following are common conditions that may cause an Academy to require you to obtain a waiver for admission.

***NOTE: Receiving a medically disqualified notice from DoDMERB is NOT the end of the process. Many times, academies do grant waivers so be sure to work through the process completely. Timely submission of all documentation to DoDMERB/Academy(ies) is key to a positive outcome.***

- Wearing corrective eye wear, especially if not correctable to 20/20.
- Laser surgery of any type.
- Diagnosis of color blindness.
- Diagnosis of asthma, hay fever, or allergies, especially after the age of 12.
- Diagnosis of ADD/ADHD/Learning disabilities, especially if you have used medication since the end of your sophomore year.
- Surgery or broken bones in the last ten years.
- Tattoos: especially if visible in any uniform and/or they can be deemed offensive.
- Diagnosis of concussion(s), especially multiple ones.
- Diagnosis of eczema.

**Once you have completely filled out this file, please sign and date below.**

*When you sign and date you are attesting that the above information is correct, your own work, and that you are fully aware of and intend to meet to the best of your abilities the service commitment required of an academy graduate.*

Signature: \_\_\_\_\_

Date: \_\_\_\_/\_\_\_\_/\_\_\_\_\_